



ADDENDUM

June 21, 2021 • 7:00 p.m. Seneca Media Center

VII. Finance – Mr. Marty Pushchak

- F 1 (A) Transfers
 - **Motion:** To approve the following transfers:
 - o Monthly budgetary transfer from the budget vs. actual report as outlined in Exhibit E.
 - Transfer from the Committed Fund to the Capital Projects fund for the WAEC HVAC upgrades in the amount of \$291,710.87.

VIII. Building and Grounds - Mr. Josh Paris

- B-1 (A) Facility Use Request
 - **Motion:** To approve the use of the baseball fields June 16-20, 2021, 8AM 8PM by Mercyhurst University for a baseball tournament at the estimated cost of \$1,536.
 - The use of the baseball fields July 8-11, 2021 and July 15-18, 2021 by Mercyhurst University for baseball tournaments with times and cost to be determined.

IX. Personnel – Mr. Jeremy Bloeser

- P-8 (A) Appointments
 - **Motion:** To approve the following appointments:
 - Sharon Gibbs as Temporary Custodian, 8 hours/day at the rate of \$14.43 per hour anticipated June 1, 2021 through August 1, 2021.
 - o Barbara Daniels as Temporary Custodian, 7.5 hours/day at the rate of \$14.12 per hour anticipated June 15, 2021 through August 1, 2021.
 - Ronald Rairie as piano tuner/repair technician for the 2021-2022 school year at a rate not to exceed \$800.
 - Mark Alloway as concert accompanist, vocal ensemble, Graduation and Baccalaureate for the 2021-2022 school year at a rate not to exceed \$1,950.
 - Samantha Borland as Band Director/Music Teacher Grades 5-12, at Bachelors, Step 1 effective June 21, 2021.
 - Cara Carr as Middle School Guidance Counselor at Bachelors/Masters +30, Step 1 effective July 28, 2021.
 - Emily Sonney as Educational Support Aide, Level I, Class B, 7 hours/day, 180 days/year effective August 31, 2021.

XI. Curriculum – Mr. Stephen Morvay

C – 10 (A) Continuum of Placement Options Agreement

• **Motion**: To approve the Agreement for Extended School Year for two WASD students at Community Country Day School for the summer of 2021.

XV. Miscellaneous

M-2 (A) Surplus

• Motion: To declare books as surplus as outlined in Exhibit U and attachment 1.